

Baltimore County Department of Planning

Quarterly Subdivision Report

4th Quarter

October 1, 2022- December 31, 2022

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Introduction

This issue of the Quarterly Subdivision Report summarizes Baltimore County development for residential and non-residential activities for the time period beginning October 31, 2022 and ending December 31, 2022. The Report utilizes Baltimore County Department of Permits, Approvals, and Inspections (PAI) data as of January 2023. Detailed information on each of the approved development plans in the reporting quarter is presented in the Appendix. The Report addresses the following key elements:

- Development type
- Development location
- Development acreage
- Zoning classifications
- Housing unit type and number of units
- Building permits by dwelling type
- Non-residential square footage of proposed improvements

Adjustments have been made to residential unit counts in tables and graphs to accurately reflect calculations of unit increases and decreases due to plan refinements. Refer to the comments section in the appendix for descriptions of refinements.

Policy Framework

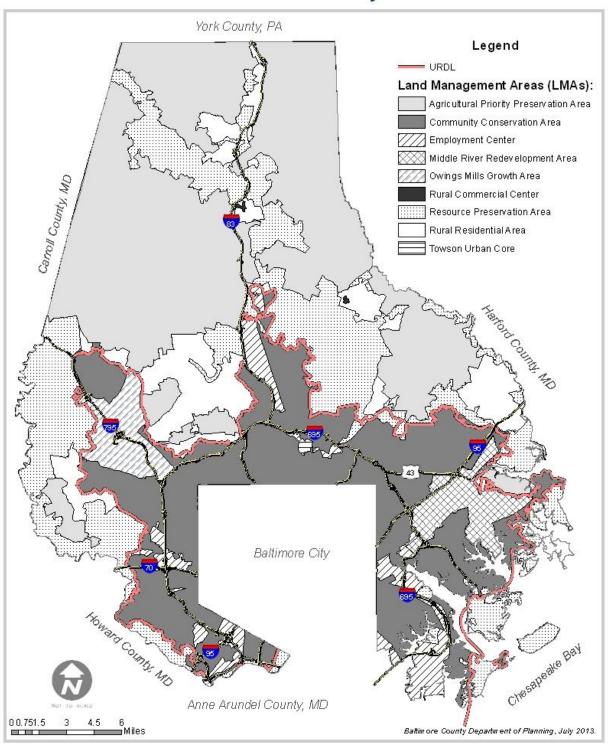
Baltimore County, Maryland, instated growth management policies in the late 1960s. These policies are established by the master planning process and are essential to sustainable development and ensuring the continued health, safety and resource preservation for communities and constituents in Balti more County.

The Baltimore County Urban Rural Demarcation Line (URDL) established in 1967 identifies the urban area of the County receiving public water and sewer infrastructure thereby allowing denser residential, commercial and industrial development. The urban area inside the URDL accommodates the majority of the population living and working in the County. Conversely, in the rural areas, reliance on individual on-site well and septic systems limits the capacity for development. The URDL increases the efficiency of county revenues while supporting agricultural use and preservation, low-density residential uses and natural resource protection in the rural County.

The Quarterly Subdivision Report tracks the County's progress in the application of the Master Plan 2020 analyzing where development is occurring in relation to the URDL, Land Management Areas and Growth Tiers.

The following map and table illustrate the relationship between the URDL and Land Management Areas (LMAs). The LMAs were established in Master Plans 2000 and 2010 and revised in Master Plan 2020 to add the Middle River Redevelopment Area and remove the White Marsh-Perry Hall Growth Area that is fully built.

Urban-Rural Demarcation Line and Land Management Areas Baltimore County



| LMA Code | LMA Name | URDL Location |
|-------------|---|---------------|
| CCA | Community Conservation Area | Urban |
| EC | Employment Center | Urban |
| EC HV | Employment Center - Hunt Valley | Urban |
| MRRA | Middle River Redevelopment Area | Urban |
| OMGA | Owings Mills Growth Area | Urban |
| TUC | Towson Urban Center | Urban |
| APPA | Agricultural Priority Preservation Area | Rural |
| RCC | Rural Commercial Center | Rural |
| RPA | Resource Preservation Area | Rural |
| RRA | Rural Residential Area | Rural |

Development Summary

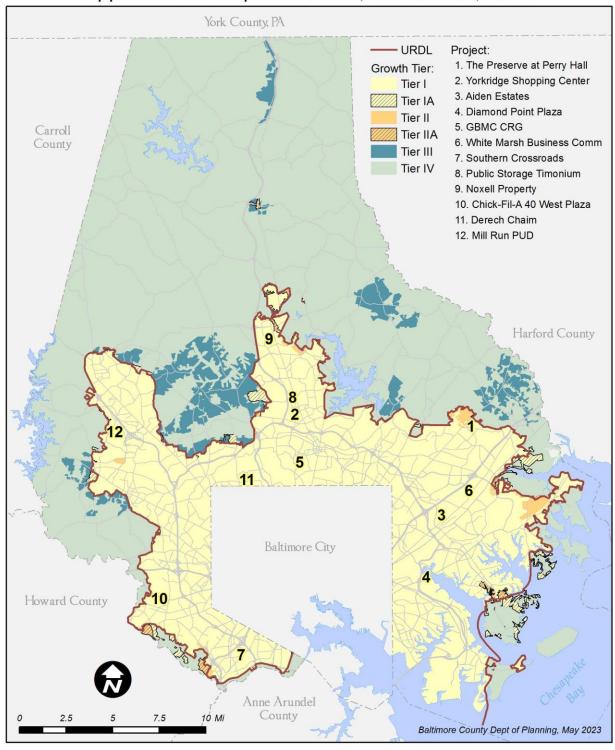
During the 4th quarter of 2022, Baltimore County approved 12 development plans. During this reporting period, one planned unit development, one amended plan, one minor subdivisions, four major subdivisions, and five limited exemptions were approved (Figure 1). All of the approved development plans are within the urban LMAs. The map on Page 6 locates each development plan relative to the Growth Tier area and the URDL.

Figure 1. Approved Development Plans, 4th Quarter, 2022

| Мар Кеу | Project Name | Track | Туре | Zoning | Acreage | LMA | Growth Tier |
|---------|----------------------------|---------|-------------|-------------------|---------|---------|----------------|
| 1 | THE PRESERVE AT PERRY HALL | MAJOR | SFD | DR 3.5H | 17.506 | CCA | 2 |
| 2 | YORKRIDGE SHOPPING CENTER | LIMITED | COMMERCIAL | BL-CCC | 16.4300 | CCA,TUC | 1 |
| 3 | AIDEN ESTATES | MINOR | SFD | DR 3.5 | 2.300 | MRRA | 1 |
| 4 | DIAMOND POINT PLAZA | MAJOR | INDUSTRIAL | BR-CCC | 31.4 | EC | 1 |
| 5 | GBMC CRG 5TH REFINEMENT | AMEND | INSTITUTION | DR 2 | 60.300 | CCA | 1 |
| 6 | TARGET WHITE MARSH | MAJOR | COMMERCIAL | BM | 9.827 | MRRA | 1 |
| 7 | SOUTHERN CROSSROADS | MAJOR | SFA | DR 5.5, ML, BR | 71.980 | CCA, EC | 1 |
| 8 | PUBLIC STORAGE | LIMITED | INDUSTRIAL | ML-IM | 2.210 | TUC | 1 |
| 9 | 11050 YORK ROAD | LIMITED | INDUSTRIAL | ML-IM, BR-AS | 61.980 | EC | 1 |
| 10 | 40 WEST PLAZA | LIMITED | COMMERCIAL | BR, BR-AS | 18.290 | CCA | 1 |
| 11 | DERECH CHAIM | LIMITED | INSTITUTION | DR 3.5 | 0.430 | CCA | 1 |
| 12 | MILL RUN 5TH AMENDED PUD-C | PUD | MIXED | ML-IM, RC 5, DR 1 | 59.700 | OMGA | 1 |

Source: Baltimore County Government, January, 2023

Approved Development Plans, 4th Quarter, 2022



Residential Development

In the 4th quarter of 2022, Baltimore County approved 484 housing units, over 52% being multi-family units. (See Figure 2). There were 49 single-family detached, 182 single-family attached, and 253 multi-family units approved this quarter. No single-family semi-detached units were approved this quarter. All 484 units are in land management areas that are inside the URDL. (See Figures 2 & 3).

Figure 2. Units by Type in Approved Development Plans, 4th Quarter 2022.

| Map Key | Project Name | LMA | Growth Tier | Track | Туре | SFD | SFSD | SFA | MF | Total |
|-----------|----------------------------|---------|-------------|-------|--------|-----|------|-----|-----|-------|
| 1 | THE PRESERVE AT PERRY HALL | CCA | 2 | MAJOR | SFD | 46 | 0 | 0 | 0 | 46 |
| 3 | AIDEN ESTATES | MRRA | 1 | MINOR | SFD | 3 | 0 | 0 | 0 | 3 |
| 7 | SOUTHERN CROSSROADS | CCA, EC | 1 | MAJOR | SFA | 0 | 0 | 182 | 0 | 182 |
| 12 | MILL RUN 5TH AMENDED PUD-C | OMGA | 1 | PUD | MIXED | 0 | 0 | 0 | 253 | 253 |
| Carrage D | -lti Ct C | | | | CLIDA. | 40 | , | 103 | 252 | 404 |

Source: Baltimore County Government, January, 2023. SFD: Single family detached. SFA: Single family attached.

SFSD: Single family detached. SFA: Single family attached. SFSD: Single family semi-detached. MF: Multi-family.

Figure 3. Number of Units by LMA in Approved Development Plans, 4th Quarter, 2021-4th Quarter, 2022

| | | 4th | 1st | 2nd | 3rd | 4th | |
|----------|---|----------|----------|----------|----------|----------|-------|
| LMA Code | LMA Name | Quarter, | Quarter, | Quarter, | Quarter, | Quarter, | Total |
| | | 2021 | 2022 | 2022 | 2022 | 2022 | |
| APPA | Agricultural Priority Preservation Area | 0 | 2 | 2 | 19 | 0 | 23 |
| CCA | Community Conservation Area | 135 | 17 | 476 | 115 | 228 | 971 |
| EC | Employment Center | 0 | 0 | 0 | 134 | 0 | 134 |
| EC-HV | Employment Center-Hunt Valley | 0 | 0 | 0 | 0 | 0 | 0 |
| MRRA | Middle River Redevelopment Area | 0 | 0 | 685 | 0 | 3 | 688 |
| OMGA | Owings Mills Growth Area | 0 | 0 | 122 | 147 | 253 | 522 |
| RCC | Rural Commercial Center | 0 | 0 | 0 | 0 | 0 | 0 |
| RPA | Resource Preservation Area | 540 | 0 | 0 | 358 | 0 | 898 |
| RRA | Rural Residential Area | 0 | 0 | 0 | 7 | 0 | 7 |
| TUC | Towson Urban Center | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total | 675 | 19 | 1,285 | 780 | 484 | 3,243 |

^{*}Adjustments have been made to unit counts for previous quarters to accurately reflect refinements

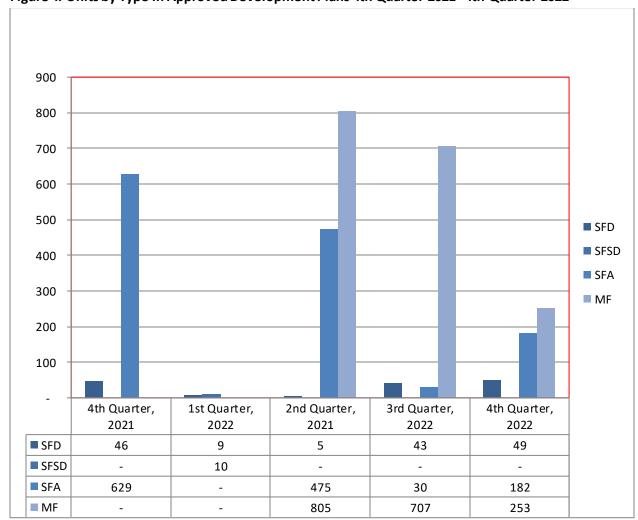


Figure 4. Units by Type in Approved Development Plans 4th Quarter 2021- 4th Quarter 2022

The graph in Figure 4 shows the approved development plans by type over the period beginning with the 4th quarter of 2021 continuing through the 4th quarter of 2022.

The report also compiles the number of occupancy permits for residential units approved in the quarter. These new residential units are a part of development plans approved and recorded prior to the reporting quarter or for existing legal lots of record. The approved occupancy permits act as indicators of development trends in Baltimore County and how successfully the growth management objectives of the Master Plan are being applied.

In the period from the 4th quarter 2021 to the 4th quarter 2022, 664 units were approved for occupancy.

Figure 5. Units in Occupancy Permits, 4th Quarter, 2021 – 4th Quarter, 2022

| QUARTER | 4th Quarter, 2021 | 1st Quarter, 2022 | 2nd Quarter, 2022 | 3rd Quarter, 2022 | 4th Quarter, 2022 | Total |
|--------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-------|
| SUM | 127 | 203 | 126 | 108 | 100 | 664 |
| LMA | | | | | | |
| APPA | 11 | 8 | 6 | 0 | 1 | 26 |
| EC | 0 | 0 | 0 | 0 | 0 | 0 |
| CCA | 55 | 111 | 94 | 52 | 51 | 363 |
| MRRA | 28 | 38 | 14 | 29 | 26 | 135 |
| OMGA | 21 | 26 | 11 | 14 | 9 | 81 |
| RPA | 7 | 8 | 1 | 13 | 11 | 40 |
| RRA | 5 | 12 | 0 | 0 | 2 | 19 |
| TUC | 0 | 0 | 0 | 0 | 0 | 0 |
| Growth Tier | | | | | | |
| 1 | 108 | 174 | 120 | 106 | 96 | 604 |
| 1a | 0 | 0 | 0 | 0 | 1 | 1 |
| 2 | 0 | 1 | 0 | 2 | 1 | 4 |
| 2a | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 4 | 8 | 0 | 0 | 1 | 13 |
| 4 | 15 | 20 | 6 | 0 | 1 | 42 |

Non-Residential Developments

There were 8 non-residential development plans approved in the 4th quarter of 2022 (Figure 8). The largest commercial development consisted of a 442,200 square-foot industrial development approved within the Employment Center (EC) LMA.

Figure 8. Approved Non-Residential/Mixed Development Plans, 4th Quarter, 2022

| MAP KEY | PROJECT NAME | LMA | USE TYPE | TRACK | ТҮРЕ | INDUSTRIAL | INSTITUTION | OFFICE | RESTAURANT | RETAIL | OTHER | TOTAL |
|------------|------------------------------|-------------|---|---------|---------------|------------|-------------|----------|------------|-----------|-------|-------------|
| 2 | YORKRIDGE SHOPPING CENTER | CCA, TUC | PROPOSED OFFICE AND RETAIL BUILDINGS | LIMITED | COMMERCIAL | - | - | 20,894SF | - | - | - | 20,894SF |
| 4 | DIAMOND POINT PLAZA | EC | PROPOSED OFFICE/WAREHOUSE | MAJOR | INDUSTRIAL | 442,200SF | - | - | - | - | - | 442,200SF |
| 5 | GBMC CRG 5TH REFINEMENT | CCA | PROPOSED 4-STORY 400 SPACE PARKING BELOW 2 - STORY ADDITION TO MAIN HOSPITAL | AMEND | INSTITUTIONAL | - | 410,000SF | - | - | • | - | 410,000SF |
| 6 | TARGET WHITE MARSH | MRRA | PROPOSED TARGET ON LOT1 WITH DRIVE THRU PARKING AND 728 PARKING SPACES | MAJOR | COMMERCIAL | - | - | - | - | 136,800SF | - | 136,800SF |
| 8 | PUBLIC STORAGE | TUC | PROPOSED PUBLIC STORAGE BUILDING | LIMITED | INDUSTRIAL | 113,322SF | - | - | - | - | - | 113,322SF |
| 9 | 11050 YORK ROAD | EC | PROPOSED DIVIDING LOT | LIMITED | INDUSTRIAL | - | - | - | - | - | - | - |
| 10 | 40 WEST PLAZA | CCA | PROPOSED CHICK FIL A WITH DRIVE THRU | LIMITED | COMMERCIAL | - | - | = | 5,335SF | i e | - | 5,335SF |
| 11 | DERECH CHAIM | CCA | PROPOSED ORTHODOX JEWISH SYNAGOGUE | LIMITED | INSTITUTIONAL | - | 14,000SF | - | - | ı | - | 14,000SF |
| Source: Ba | ltimore County Gove | ernment, | January, 2023 | | SUM: | 555,522SF | 424,000SF | 20,894SF | 5,335SF | 136,800SF | OSF | 1,142,551SF |
| | | | | | PERCENTAGE: | 48.62% | 37.11% | 1.83% | 0.47% | 11.97% | 0.00% | 100% |

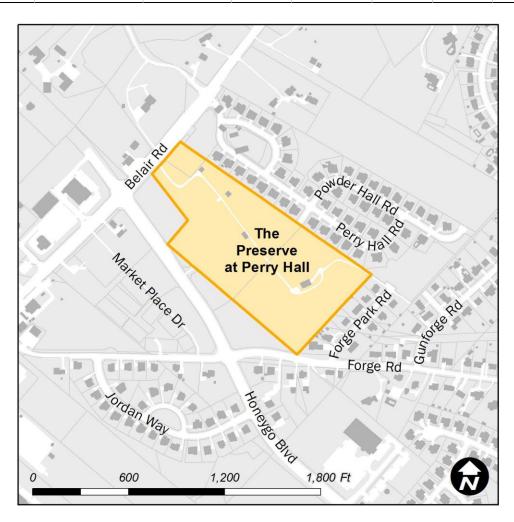
Appendix

Definitions:

| REFERENCE # | File number from Permits, Applications, and Inspections (PAI) |
|--------------------------|---|
| DEVELOPMENT TRACK | The development track of the project (MAJOR, MINOR, LIMITED, OR PUD) |
| MINOR SUB# | The 5-digit reference assigned to minor subdivisions by PAI |
| COUNCIL DISTRICT | County Councilmanic District |
| LOCATION | Address of project |
| TAX MAP / BLOCK / PARCEL | Tax map reference numbers |
| DEVELOPMENT TYPE | Type of development proposed |
| PROPOSED UNITS / LOTS | Number of proposed lots / units for a project |
| SFD | Single family detached units, also includes sfd condominiums |
| SFSD | Single family semi-attached units, duplex |
| SFA | Single family attached units, also includes sfa condominiums |
| MULTI FAM | Apartments, condominium buildings, elderly housing apartments |
| SPECIAL | Special units – assisted living |
| OTHER | Commercial, industrial, office & lots with no proposed development |
| DEVELOPED UNITS / LOTS | Number of developed lots / units so far, includes existing to remain |
| PLAN SUBMITTED | The date the plan was received by the Department of Planning |
| PLAN APPROVAL | The date the plan was approved |
| TOTAL ACREAGE | Acreage of entire project |
| ZONING 1 | Largest zoning area on site with its acreage |
| ZONING 2 | 2 nd largest zoning area with its acreage |
| ZONING 3 | 3 rd largest zoning area with its acreage |
| EXISTING LOTS / UNITS | Existing lots / units to remain |
| LMA | Land Management Areas |
| GROWTH TIER I | Served by public sewer and inside the URDL |
| GROWTH TIER IA | Served by public sewer and outside the URDL |
| GROWTH TIER II | Planned for public sewer and inside the URDL |
| GROWTH TIER IIA | Planned for public sewer and outside the URDL |
| GROWTH TIER III | Large lot developments on septic |
| GROWTH TIER IV | Preservation and conservation areas. No major subdivisions on septic. |
| | |

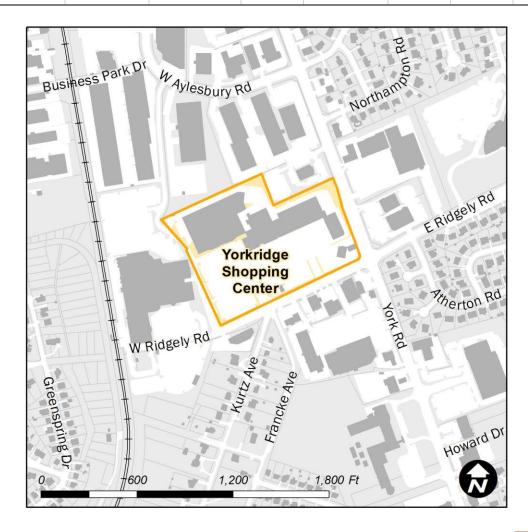
The Preserve at Perry Hall

| DEVELOPMENT TRACK: | Major | PAI # | 111182 | | | | |
|--------------------|-----------------|------------------|--------|----------------|-----------|-------|--------|
| DEVELOPMENT TYPE: | SFD | MINOR SUB #: | | | | | |
| | | LIMITED # | | | | | |
| LOCATION: | 4410 Forge Road | | | | | | |
| MAP | 63 | COUNCIL DISTRICT | 5 | PLAN SUBMITTED | 9/23/2022 | | |
| BLOCK | 22 | LMA | CCA | PLAN APPROVAL | 10/4/2022 | | |
| PARCEL | 431, 194 | Growth Tier | 2 | | | | |
| #PROPOSED: | | #DEVELOPED: | | | | | |
| UNITS/LOTS | 46 | UNITS/LOTS | 0 | ZONING1 | DR 3.5H | ACRES | 17.506 |
| SFD | 46 | DVLP SFD | 0 | ZONING2 | | ACRES | |
| SFSD | 0 | DVLP SFSD | 0 | ZONING3 | | ACRES | |
| SFA | 0 | DVLP SFA | 0 | | | TOTAL | 17.506 |
| MULTIFAM | 0 | DVLP MFAM | 0 | | | | |
| SPECIAL | 0 | DVLP SPECIAL | 0 | | | | |
| OTHER | 0 | DVLP OTHER | 0 | | | | |
| | | | | | | | |



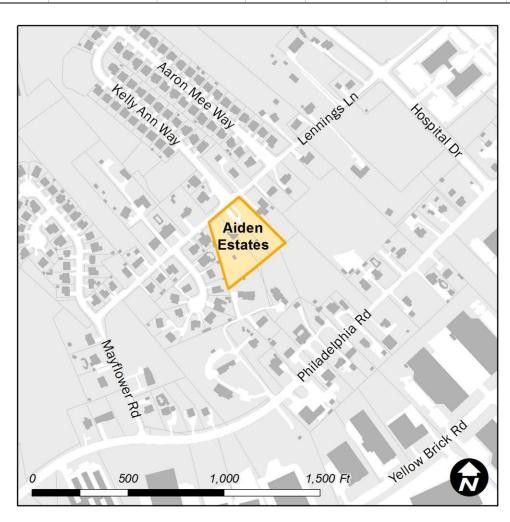
Yorkridge Shopping Center

| DEVELOPMENT TRACK: | Limited | PAI # | 80809 | | | | |
|--------------------|----------------|------------------|----------|----------------|-----------|-------|-------|
| DEVELOPMENT TYPE: | Commercial | MINOR SUB #: | | | | | |
| | | LIMITED # | 22011LN | | | | |
| LOCATION: | 1800 York Road | | | | | | |
| MAP | 60 | COUNCIL DISTRICT | 3 | PLAN SUBMITTED | | | |
| BLOCK | 18 | LMA | CCA, TUC | PLAN APPROVAL | 10/6/2022 | | |
| PARCEL | 8, 750 | Growth Tier | 1 | | | | |
| #PROPOSED: | | #DEVELOPED: | | | | | |
| UNITS/LOTS | 7 | UNITS/LOTS | 6 | ZONING1 | BL-CCC | ACRES | 16.43 |
| SFD | 0 | DVLP SFD | 0 | ZONING2 | | ACRES | |
| SFSD | 0 | DVLP SFSD | 0 | ZONING3 | | ACRES | |
| SFA | 0 | DVLP SFA | 0 | | | TOTAL | 16.43 |
| MULTIFAM | 0 | DVLP MFAM | 0 | | | | |
| SPECIAL | 0 | DVLP SPECIAL | 0 | | | | |
| OTHER | 7 | DVLP OTHER | 6 | | | | |
| | | | | | | | |
| | | | | | | | |



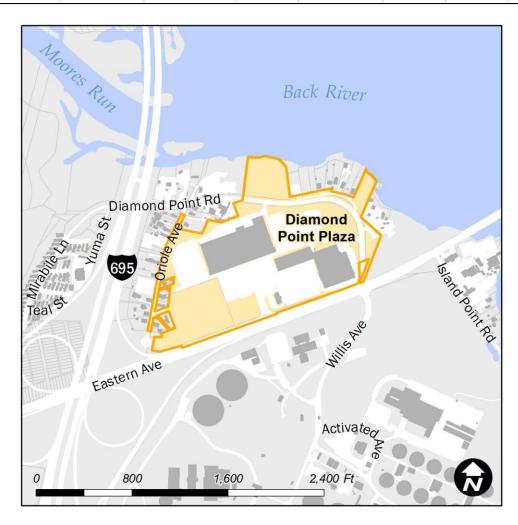
Aiden Estates

| DEVELOPMENT TRACK: | Minor | PAI # | 140506 | | | | |
|--------------------|--------------------|------------------|--------|----------------|------------|-------|-----|
| DEVELOPMENT TYPE: | SFD | MINOR SUB #: | 19017M | | | | |
| | | LIMITED # | | | | | |
| LOCATION: | 8917 Lennings Lane | | | | | | |
| MAP | 90 | COUNCIL DISTRICT | 6 | PLAN SUBMITTED | | | |
| BLOCK | 2 | LMA | MRRA | PLAN APPROVAL | 10/16/2022 | | |
| PARCEL | 317 | Growth Tier | 1 | | | | |
| #PROPOSED: | | #DEVELOPED: | | | | | |
| UNITS/LOTS | 3 | UNITS/LOTS | 0 | ZONING1 | DR 3.5 | ACRES | 2.3 |
| SFD | 3 | DVLP SFD | 0 | ZONING2 | | ACRES | |
| SFSD | 0 | DVLP SFSD | 0 | ZONING3 | | ACRES | |
| SFA | 0 | DVLP SFA | 0 | | | TOTAL | 2.3 |
| MULTIFAM | 0 | DVLP MFAM | 0 | | | | |
| SPECIAL | 0 | DVLP SPECIAL | 0 | | | | |
| OTHER | 0 | DVLP OTHER | 0 | | | | |
| | | | | | | | |
| | | | | | | | |
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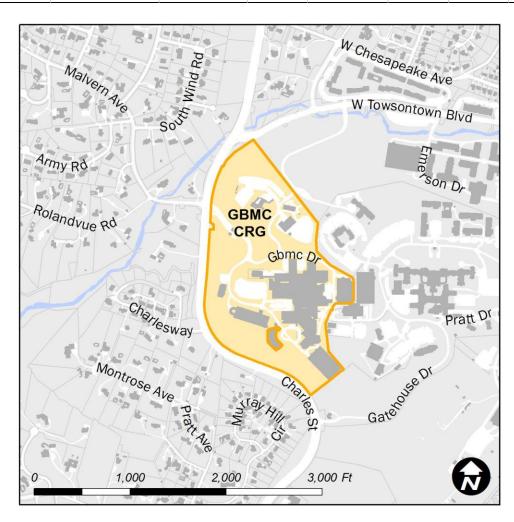
Diamond Point Plaza

| DEVELOPMENT TRACK: | Major | PAI # | 150197 | | | | |
|--------------------|----------------|------------------|--------|----------------|------------|-------|------|
| DEVELOPMENT TYPE: | Industrial | MINOR SUB #: | | | | | |
| | | LIMITED # | | | | | |
| LOCATION: | 8100 Eastern A | venue | | | | | |
| MAP | 96 | COUNCIL DISTRICT | 5 | PLAN SUBMITTED | 10/14/2022 | | |
| BLOCK | 12 | LMA | EC | PLAN APPROVAL | 10/17/2022 | | |
| PARCEL | 289 | Growth Tier | 1 | | | | |
| #PROPOSED: | | #DEVELOPED: | | | | | |
| UNITS/LOTS | 1 | UNITS/LOTS | 0 | ZONING1 | BR-CCC | ACRES | 31.4 |
| SFD | 0 | DVLP SFD | 0 | ZONING2 | | ACRES | |
| SFSD | 0 | DVLP SFSD | 0 | ZONING3 | | ACRES | |
| SFA | 0 | DVLP SFA | 0 | | | TOTAL | 31.4 |
| MULTIFAM | 0 | DVLP MFAM | 0 | | | | |
| SPECIAL | 0 | DVLP SPECIAL | 0 | | | | |
| OTHER | 1 | DVLP OTHER | 0 | | | | |
| | | | | | | | |



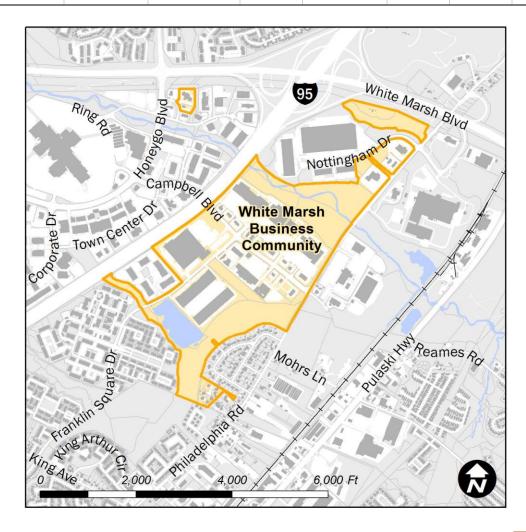
GBMC CRG 5th Refinement

| DEVELOPMENT TRACK: | Amend | PAI # | 90717 | | | | |
|--------------------|------------------------|------------------|-------|----------------|------------|-------|------|
| DEVELOPMENT TYPE: | Institution | MINOR SUB #: | | | | | |
| | | LIMITED # | | | | | |
| LOCATION: | 6501 N. Charles Street | | | | | | |
| MAP | 69 | COUNCIL DISTRICT | 4 | PLAN SUBMITTED | 6/2/2022 | | |
| BLOCK | 18 | LMA | CCA | PLAN APPROVAL | 10/20/2022 | | |
| PARCEL | 1289 | Growth Tier | 1 | | | | |
| #PROPOSED: | | #DEVELOPED: | | | | | |
| UNITS/LOTS | 1 | UNITS/LOTS | 0 | ZONING1 | DR 2 | ACRES | 60.3 |
| SFD | 0 | DVLP SFD | 0 | ZONING2 | | ACRES | |
| SFSD | 0 | DVLP SFSD | 0 | ZONING3 | | ACRES | |
| SFA | 0 | DVLP SFA | 0 | | | TOTAL | 60.3 |
| MULTIFAM | 0 | DVLP MFAM | 0 | | | | |
| SPECIAL | 0 | DVLP SPECIAL | 0 | | | | |
| OTHER | 1 | DVLP OTHER | 0 | | | | |
| | | | | | | | |



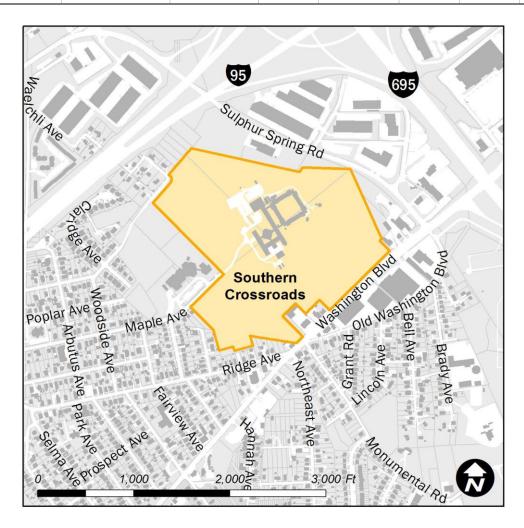
Target White Marsh

| DEVELOPMENT TRACK: | Major | PAI # | 140302 | | | | |
|--------------------|---------------|------------------|--------|----------------|------------|-------|-------|
| DEVELOPMENT TYPE: | Commercial | MINOR SUB #: | | | | | |
| | | LIMITED # | | | | | |
| LOCATION: | 5230 Campbell | Blvd | | | | | |
| MAP | 82 | COUNCIL DISTRICT | 6 | PLAN SUBMITTED | | | |
| BLOCK | 9 | LMA | MRRA | PLAN APPROVAL | 10/20/2022 | | |
| PARCEL | 27 | Growth Tier | 1 | | | | |
| #PROPOSED: | | #DEVELOPED: | | | | | |
| UNITS/LOTS | 1 | UNITS/LOTS | 0 | ZONING1 | BM | ACRES | 9.827 |
| SFD | 0 | DVLP SFD | 0 | ZONING2 | | ACRES | |
| SFSD | 0 | DVLP SFSD | 0 | ZONING3 | | ACRES | |
| SFA | 0 | DVLP SFA | 0 | | | TOTAL | 9.827 |
| MULTIFAM | 0 | DVLP MFAM | 0 | | | | |
| SPECIAL | 0 | DVLP SPECIAL | 0 | | | | |
| OTHER | 1 | DVLP OTHER | 0 | | | | |
| | | | | | | | |
| | | | | | | | |



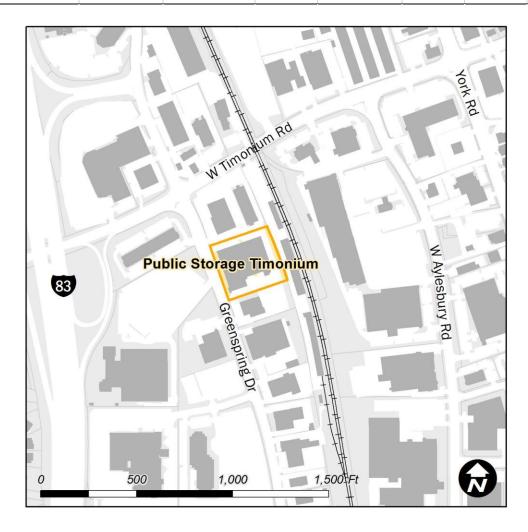
Southern Crossroads

| DEVELOPMENT TRACK: | Major | PAI # | 130239 | | | | |
|--------------------|-------------------|------------------|---------|----------------|------------|-------|-------|
| DEVELOPMENT TYPE: | SFA | MINOR SUB #: | | | | | |
| | | LIMITED # | | | | | |
| LOCATION: | 4100 Maple Avenue | | | | | | |
| MAP | 108 | COUNCIL DISTRICT | 1 | PLAN SUBMITTED | | | |
| BLOCK | 6 | LMA | CCA, EC | PLAN APPROVAL | 10/26/2022 | | |
| PARCEL | 861 | Growth Tier | 1 | | | | |
| #PROPOSED: | | #DEVELOPED: | | | | | |
| UNITS/LOTS | 182 | UNITS/LOTS | 0 | ZONING1 | DR 5.5 | ACRES | 46.26 |
| SFD | 0 | DVLP SFD | 0 | ZONING2 | ML | ACRES | 13.14 |
| SFSD | 0 | DVLP SFSD | 0 | ZONING3 | BR | ACRES | 12.57 |
| SFA | 182 | DVLP SFA | 0 | | | TOTAL | 71.98 |
| MULTIFAM | 0 | DVLP MFAM | 0 | | | | |
| SPECIAL | 0 | DVLP SPECIAL | 0 | | | | |
| OTHER | 0 | DVLP OTHER | 0 | | | | |
| | | | | | | | |



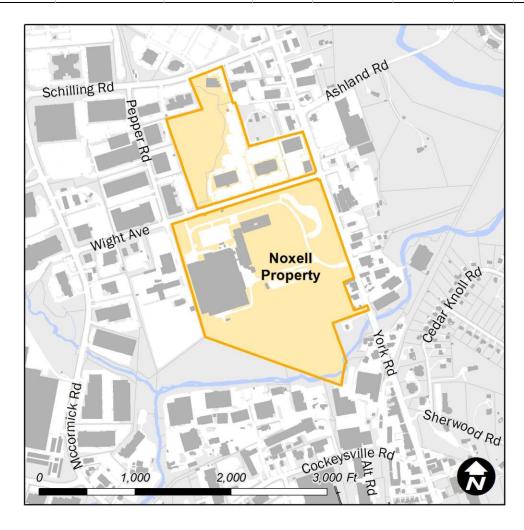
Public Storage

| DEVELOPMENT TRACK: | Limited | PAI # | 80923 | | | | |
|--------------------|----------------|------------------|---------|----------------|------------|-------|------|
| DEVELOPMENT TYPE: | Industrial | MINOR SUB #: | | | | | |
| | | LIMITED # | 22002LN | | | | |
| LOCATION: | 2033 Greenspri | ng Drive | | | | | |
| MAP | 60 | COUNCIL DISTRICT | 3 | PLAN SUBMITTED | 10/24/2022 | | |
| BLOCK | 11 | LMA | TUC | PLAN APPROVAL | 10/27/2022 | | |
| PARCEL | 468 | Growth Tier | 1 | | | | |
| #PROPOSED: | | #DEVELOPED: | | | | | |
| UNITS/LOTS | 1 | UNITS/LOTS | 0 | ZONING1 | ML-IM | ACRES | 2.21 |
| SFD | 0 | DVLP SFD | 0 | ZONING2 | | ACRES | |
| SFSD | 0 | DVLP SFSD | 0 | ZONING3 | | ACRES | |
| SFA | 0 | DVLP SFA | 0 | | | TOTAL | 2.21 |
| MULTIFAM | 0 | DVLP MFAM | 0 | | | | |
| SPECIAL | 0 | DVLP SPECIAL | 0 | | | | |
| OTHER | 1 | DVLP OTHER | 0 | | | | |
| | | | | | | | |
| | | | | | | | |



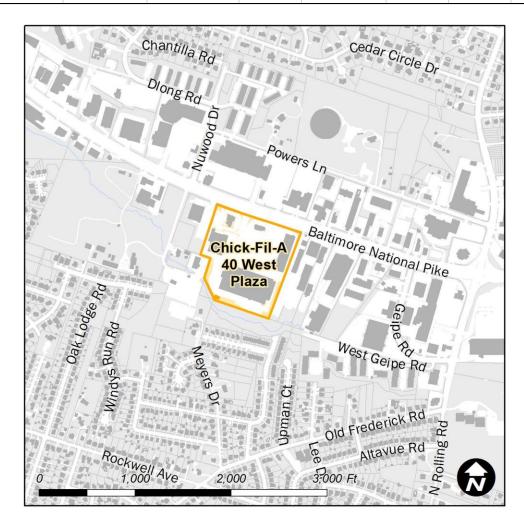
11050 York Road

| DEVELOPMENT TRACK: | Limited | PAI # | 80748 | | | | |
|--------------------|-----------------|------------------|---------|----------------|-----------|-------|-------|
| DEVELOPMENT TYPE: | Industrial | MINOR SUB #: | | | | | |
| | | LIMITED # | 21040LN | | | | |
| LOCATION: | 11050 York Road | | | | | | |
| MAP | 42 | COUNCIL DISTRICT | 3 | PLAN SUBMITTED | | | |
| BLOCK | 15 | LMA | EC | PLAN APPROVAL | 11/9/2022 | | |
| PARCEL | 77 | Growth Tier | 1 | | | | |
| #PROPOSED: | | #DEVELOPED: | | | | | |
| UNITS/LOTS | 1 | UNITS/LOTS | 1 | ZONING1 | ML-IM | ACRES | |
| SFD | 0 | DVLP SFD | 0 | ZONING2 | BR-AS | ACRES | |
| SFSD | 0 | DVLP SFSD | 0 | ZONING3 | | ACRES | |
| SFA | 0 | DVLP SFA | 0 | | | TOTAL | 61.98 |
| MULTIFAM | 0 | DVLP MFAM | 0 | | | | |
| SPECIAL | 0 | DVLP SPECIAL | 0 | | | | |
| OTHER | 1 | DVLP OTHER | 1 | | | | |
| | | | | | | | |



40 West Plaza

| DEVELOPMENT TRACK: | Limited | PAI # | 10619 | | | | |
|--------------------|----------------|------------------|---------|----------------|------------|-------|-------|
| DEVELOPMENT TYPE: | Commercial | MINOR SUB #: | | | | | |
| | | LIMITED # | 21034LN | | | | |
| LOCATION: | 6501 Baltimore | National Pike | | | | | |
| MAP | 94 | COUNCIL DISTRICT | 1 | PLAN SUBMITTED | | | |
| BLOCK | 23 | LMA | CCA | PLAN APPROVAL | 11/18/2022 | | |
| PARCEL | 129 | Growth Tier | 1 | | | | |
| #PROPOSED: | | #DEVELOPED: | | | | | |
| UNITS/LOTS | 1 | UNITS/LOTS | 0 | ZONING1 | BR | ACRES | |
| SFD | 0 | DVLP SFD | 0 | ZONING2 | BR-AS | ACRES | |
| SFSD | 0 | DVLP SFSD | 0 | ZONING3 | | ACRES | |
| SFA | 0 | DVLP SFA | 0 | | | TOTAL | 18.29 |
| MULTIFAM | 0 | DVLP MFAM | 0 | | | | |
| SPECIAL | 0 | DVLP SPECIAL | 0 | | | | |
| OTHER | 1 | DVLP OTHER | 0 | | | | |
| | | | | | | | |



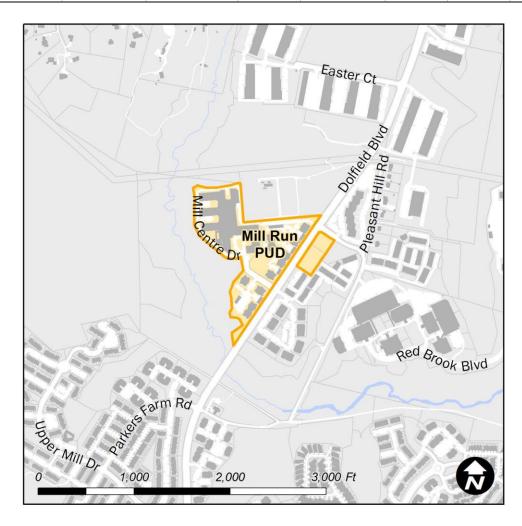
Derech Chaim

| DEVELOPMENT TRACK: | Limited | PAI # | 30530 | | | | |
|--------------------|-------------------|------------------|---------|----------------|------------|-------|------|
| DEVELOPMENT TYPE: | Institution | MINOR SUB #: | | | | | |
| | | LIMITED # | 22005LN | | | | |
| LOCATION: | 6603 Pimlico Road | | | | | | |
| MAP | 79 | COUNCIL DISTRICT | 2 | PLAN SUBMITTED | 11/22/2022 | | |
| BLOCK | 1 | LMA | CCA | PLAN APPROVAL | 11/28/2022 | | |
| PARCEL | 179 | Growth Tier | 1 | | | | |
| #PROPOSED: | | #DEVELOPED: | | | | | |
| UNITS/LOTS | 1 | UNITS/LOTS | 2 | ZONING1 | DR 3.5 | ACRES | 0.43 |
| SFD | 0 | DVLP SFD | 2 | ZONING2 | | ACRES | |
| SFSD | 0 | DVLP SFSD | 0 | ZONING3 | | ACRES | |
| SFA | 0 | DVLP SFA | 0 | | | TOTAL | 0.43 |
| MULTIFAM | 0 | DVLP MFAM | 0 | | | | |
| SPECIAL | 0 | DVLP SPECIAL | 0 | | | | |
| OTHER | 1 | DVLP OTHER | 0 | | | | |
| | | | | | | | |



Mill Run 5th Amended PUD-C

| DEVELOPMENT TRACK: | PUD | PAI # | 40615 | | | | |
|--------------------|-----------------|------------------|-------|----------------|-----------|-------|-------|
| DEVELOPMENT TYPE: | Mixed | MINOR SUB #: | | | | | |
| | | LIMITED # | | | | | |
| LOCATION: | 9755 Mill Centr | e Drve | | | | | |
| MAP | 57 | COUNCIL DISTRICT | 4 | PLAN SUBMITTED | 9/30/2022 | | |
| BLOCK | 24 | LMA | OMGA | PLAN APPROVAL | 12/2/2022 | | |
| PARCEL | 575 | Growth Tier | 1 | | | | |
| #PROPOSED: | | #DEVELOPED: | | | | | |
| UNITS/LOTS | 253 | UNITS/LOTS | 162 | ZONING1 | ML-IM | ACRES | 20.99 |
| SFD | 0 | DVLP SFD | 0 | ZONING2 | RC 5 | ACRES | 13.02 |
| SFSD | 0 | DVLP SFSD | 0 | ZONING3 | DR 1 | ACRES | 9.94 |
| SFA | 0 | DVLP SFA | 157 | | | TOTAL | 59.7 |
| MULTIFAM | 253 | DVLP MFAM | 0 | | | | |
| SPECIAL | 0 | DVLP SPECIAL | 0 | | | | |
| OTHER | 4 | DVLP OTHER | 5 | | | | |
| | | | | | | | |
| | | | | | | | |





Baltimore County Executive John A. Olszewski, Jr. and the Baltimore County Council

Baltimore County Department of Planning

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Towson, MD 21204

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